



This is the letter **BET**: בית)

It has a **B**ar on the **B**ottom, and a **B**ase that goes **B**eyond, and a **B**all or a "**B**elly-**B**utton" in the "**B**elly." It sounds like **B**. BET represents the number 2.

In the first sentence in the Torah, it appears as the first letter in the first two words:



In almost every Hebrew printed copy of the Torah (including hand-written Torah scrolls) the very first letter BET is larger than the rest of the letters. This is especially noticeable, since there are no capital letters in Hebrew. There are a number of stories to explain this. One says that the whole rest of the Torah "emanates" from this initial BET. Look at the shape of the letter, and the direction of the opening of the letter (facing the rest of the whole Torah). There are also stories about why the letter BET was chosen as the first letter in the Torah.

In the first word בְּרֵאשִׁית, the BET with the SH'VA under it represents a prefix, which usually means, "in" or "with" or "on." In the second word בְּרָאשִׁי, the BET with a QAMATZ is part of the verb root for "He created." Practice reading the letter BET with all the vowels (notice that the largest letters are those from Genesis 1:1):





















This is the letter **RESH**:



It is **R**ounded, and looks like the back of a "ROSH" (ראש)



It sounds like **R**. In Israel, the pronunciation is more like a "French" R, sounding from the back of the throat. RESH represents the number 200.

In the first sentence in the Torah, it appears as the second letter in the first two words:

In the first word, the RESH is actually the beginning of the word, that had the BET as its prefix. The word is related to the word "ROSH" which means "head" and implies a beginning, like "Rosh Hashanah," which is the new year (the HEAD of the year).

In the second word, the RESH with a QAMATZ is the middle root letter of the verb root for "He created." There is a trope mark under the RESH with the QAMATZ, which indicates accented syllable, flow of phrase, and can be a melody note. Practice reading the letter RESH with all the vowels (notice that the largest letters are those from Genesis 1:1):























This is the letter **ALEPH**: אלף)



It is open and pointing in all directions.

It is essentially silent. It actually has a very quiet sound, called a "glottal stop." It is like the first sound you make when you pronounce the word, "apple" before you get to the "a" sound. It is your throat closing and opening before the vowel. It is ok if you think of the letter as silent. ALEPH represents the number 1.

In the first sentence in the Torah, it appears as the third letter in the first two words:



In the first word, the ALEPH is actually part of the vowel that precedes it. It is called a "vowel letter" in this case. That is why it does not have a vowel of its own -- which it would need in the middle of the word, if it were acting like a consonant.

In the second word, the ALEPH is the last root letter of the verb root for "He created." Notice that in this word it doesn't have a vowel either. Typically the letter that comes at the end of the word does not have a vowel under it.

Practice reading the letter ALEPH with all the vowels (notice that neither ALEPH from Genesis 1:1 has a vowel; notice too that the MOBILE SH'VA requires auxiliary/helper vowels when under a guttural/silent consonant):

























This is the letter **SHIN**: **U**



The letter SHIN means "tooth" and it makes the sound of "SHooSHing" air between the front teeth. Note that the dot is on the right, which can remind you of the right part of the word sun**SH**ine. Some people remember that "SHe is always right."

It sounds like **SH**. SHIN represents the number 300.

In the first sentence in the Torah, it appears in the first word (and again later in the sentence):



There is a trope mark under the SHIN with the HIRIQ MALEH vowel, which indicates accented syllable, flow of phrase, and can be a melody note.

Practice reading the letter SHIN with all the vowels (notice that the largest letters are those from Genesis 1:1):





















This is the letter TAV: 🕽 (າຫຼ)

The letter TAV is aTTached at the Top lefT and has a Tail or a Toe at the boTTom lefT It sounds like T. TAV represents the number 400.

In the first sentence in the Torah, it appears in the first word (and again later in the sentence):



Since it comes at the end of the word, it has no vowel below it or following it. That is typical for letters at the end of a word. Often you will see the letter Tav with a dagesh (dot) inside it. In some dialects this indicates a different pronunciation (a T with a dagesh and a S or TH without a dagesh). However, in modern Israeli pronunciation, there is no difference in the pronunciation of the Tav with or without the dagesh.

Practice reading the letter TAV with all the vowels (none of these are without vowels like the beginning of Genesis 1:1):

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Ϊ

עוּ

پُ

17

Ü

תֿנ

ڷؚ

4

1

Real Hebrew words using the letters you learned in Lesson One.

song / poem	שִׁיר	head	ראש
his song / poem	שִׁירָתוֹ	Sabbath	שַׁבָּת
ox / bullock	שור	fire	אֵשׁ
hole / pit	בור	with fire	בְּאֵשׁ
turn / line	רּנוֹר	covenant	בְּרִית
grid / net / channel	רֵשֶׁת	primal / paramount / principal	ראשִׁית